



Azmatun walks several miles to collect water for cleaning purposes from an open water source in Saipur Maafi village in Chitrakoot district of Uttar



The open water source from where the community members of Saipur Maafi village in Chitrakoot district of Uttar Pradesh collect water every day.



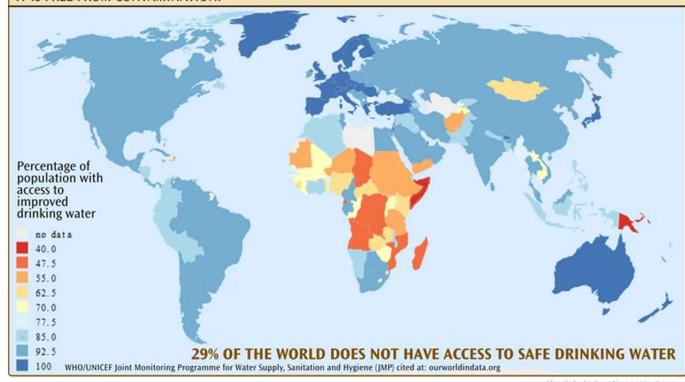
Azmatun also works at a wheat field in Saipur Maafi village in Chitrakoot district of Uttar Pradesh, India.

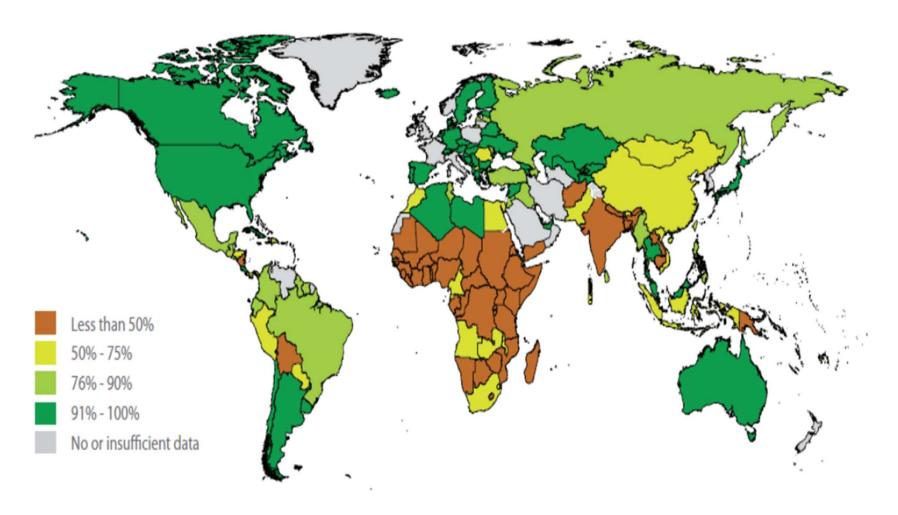


Azmatun collects drinking water from a hand pump in her village.

PEOPLE WITH ACCESS TO IMPROVED DRINKING WATER SOURCE

AN IMPROVED DRINKING WATER SOURCE INCLUDES PIPED WATER ON PREMISES (PIPED HOUSEHOLD WATER CONNECTION LOCATED INSIDE THE USER'S DWELLING, PLOT OR YARD), AND OTHER IMPROVED DRINKING WATER SOURCES (PUBLIC TAPS OR STANDPIPES, TUBE WELLS OR BOREHOLES, PROTECTED DUG WELLS, PROTECTED SPRINGS, AND RAINWATER COLLECTION). HAVING ACCESS TO AN IMPROVED WATER SOURCE INCREASES THE LIKELIHOOD THAT DRINKING WATER IS CLEAN AND SAFE, BUT IT DOES NOT GUARANTEE THAT IT IS FREE FROM CONTAMINATION.

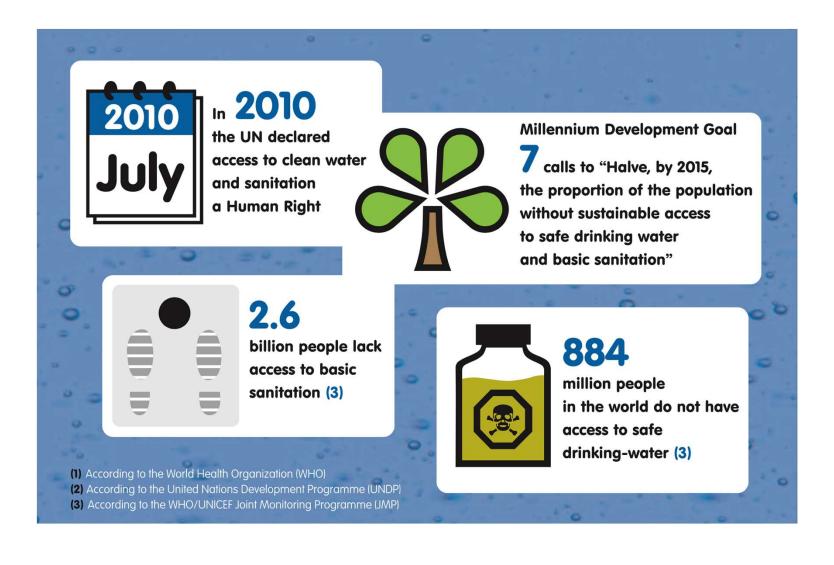




Percentage of population lacking improved sanitation in 2012

There are 46 countries where less than half the population has access to an improved sanitation facility

Human Right to Water, 2010 UN Resolution





Between

50 and 100

liters of water per person per day are needed to ensure most basic needs (1)



The water source has to be within

1,000

meters from home (1)



Water cost should not exceed per cent of household income (2)



Collection time should not exceed

30 minutes (1)

UN-Water Decade Programme on Advocacy and Communication (UNW-DPAC)

Sustainable Development Goals, 2015,

United Nations General Assembly (UN-GA)



Source: https://www.globalgoals.org/media-centre/; https://www.ngof.org/



Access to water for everyone





Caste Politics and Water

- In 1923, a resolution moved by C.K. Bole in the Bombay Legislative Council was passed which clearly stated that no form of caste discrimination should be practised and everyone should be allowed access to water from all public watering places, wells and *dharmshalas*. In spite of such a resolution, the discriminatory practices continued.
- In 1927, thousands of Dalits (lower castes) walked to the Chavdar Lake in Mahad village, Raigadh district to claim their moral and legal to access a public water body under the leadership of Dr. Babasaheb Ambedkar.
- This was later known as the Mahad Satyagraha. However, after drinking the water from the tank, the Dalit community was brutally attacked by the upper castes.

The 1927 Mahad Satyagraha





'We were beaten when we asked for our right to water...'

- Kusum Sonawane



Over 110,000 songs by rural women

Performed by over 3302 singers

Across 1107 villages in Maharashtra

And 17 in Karnataka



WOMEN, DALITS, VIDEOZONE, AUDIOZONE • APRIL 13, 2018

Fighting for water is fighting inequality

The Fight For Water मैं अपने परिवार के साथ रायपुर न एक बस्ती में रहती हैं. घर में पानी धरने का काम मैं ही करती हैं. हमारे गली में एक वल है जहाँ से यली के सभी लोग पानी घरते हैं. मेरे पानी भरने के बाद दूसरे लोग नल को हमेशा दूने ने ह्या गंदा हो अपुरा ? धोते हैं. इसीलिए क्योंकि वे हमें छुआ मानते हैं. एक बार जब मैंने पानी भरने के बाद पीछे मुड कर देखा तो हमारी पड़ोसिन नल को इतना रगड़ रगड़ कर धो रही मैंने स्कूल में बाबासाहेब एक और बार इसी बात को लेकर एक थी कि नल ही ट्रट गया! डॉ आंबेडकर के महाड रहिला के माथ मेरा झगड़ा हो गया. वो नीच, नीच" बोलते गयी और उन्होंने हमारे आन्दोलन के बारे में वाल्टियों को फ़ेंक दिवा, मैंने फिर गुरसे में पढ़ा था. उनकी बाल्टी भी क्रेंक दी. माँ मुनकर घर में उस दिन, जब हम बच्चों निकली वो उस महिला ने उनको "नीच के कोर्ट से लौट रहे थे. मैंने उनके इस आन्दोलन को बहुत याद किया और इस से मुझे ताकत bearing High. ते उस महिला ने मुझे हंडा से मारा. मेंने भी वापिन उनको मारा तो उनका हाथ वृहियों में कट मा अबी अनम करे मैं भी उन्ही की पुलिस बाने में उन्होंने हमारे बिजाफ शिकावत शिखनावा. उनको केवल हाथ पर तरह बनकर जाति भीर लगा या लेकिन पुनिस बाजे ने पुरे बदन में चीर कावा करके लिखा. मों के सर के खिलाफ लड़ना और बांचे हाच पर चीट तथा वा लेकिन उन्होंने इन चीटों का तो निया ही नहीं, हुएने भी विकियत विश्वकारे की बोशित की, पुविश्व ने विश्वने से ही मन कर दिया. चाहती हैं. उल्टा उन वहिना ने मुझपर ही नेम बाता और मुझे बच्चों के बोर्ट में जाना पता. पब लोच माँ को बराने जये कि जयर हम पैमा नहीं दे शाहे तो नुझे बड़ों के जेन में बाज हरे, भी ने कर्जा करके कैसे तो भी भेरे नाम से फिर पैसे घटा दिये.

Tripti Pathak I Shaheed School, Raipur I Age: 13

Water For All Policy



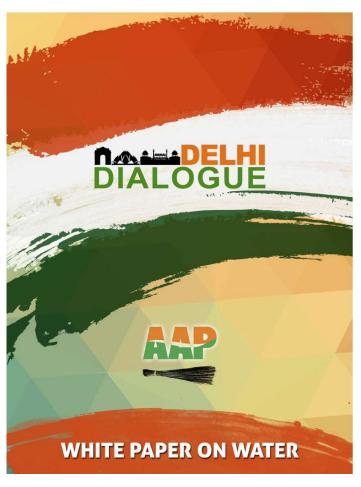
In November 2016, the Pani Haq Samiti organised 'Pani Pilao Abhiyan' for migrants, refugees, slum dwellers and homeless in Mumbai.

Around 1000 people participated in the Abhiyan.

School dropouts, children, homeless, women and men from 19 communities came to Municipal Corporation of Greater Mumbai (MCGM) headquarters to submit their application for water along with a water bottle from their home to give to the Municipal Commissioner and Mayor.

In May 2022 this policy was further amended.

'Jal Swaraj'



In 2015, the Aam Admi Party (AAP), the ruling political party in Delhi announced that it will provide 'water as a basic right' to all residents by bringing about changes in the Delhi Jal (Water) Board Act.

A new system which promised the provision of 20,000 litres/month free water to a family of 4, anything above this amount was to be charged.

A time-bound plan of action to cover all households with piped water and sewage networks irrespective of their legal status – planned or non-planned, authorised or unauthorised, regularised or non-regularised.

Challenges

- limited political power and the huge demand
- supply gap which raises the issue of sustainability